

ELKINS KALT WEINTRAUB REUBEN GARTSIDE LLP  
2049 Century Park East, Suite 2700  
Los Angeles, California 90067  
Telephone: 310.746.4400 • Facsimile: 310.746.4499

1 ELKINS KALT WEINTRAUB REUBEN GARTSIDE LLP  
JOHN M. BOWMAN, State Bar No. 137383  
2 *jbowman@elkinskalt.com*  
2049 Century Park East, Suite 2700  
3 Los Angeles, California 90067  
Telephone: 310.746.4400  
4 Facsimile: 310.746.4499

5 Attorneys for Petitioner  
NEIGHBORS FOR SMART RAIL  
6

7  
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **COUNTY OF LOS ANGELES, SOUTHEAST DISTRICT**

10  
11 NEIGHBORS FOR SMART RAIL, a non-  
profit California corporation,

12 Petitioner,

13 v.

14 EXPOSITION METRO LINE  
15 CONSTRUCTION AUTHORITY, a public  
entity; EXPOSITION METRO LINE  
16 CONSTRUCTION AUTHORITY BOARD;  
and DOES 1 through 10, inclusive,

17 Respondents.  
18

19 LOS ANGELES COUNTY  
METROPOLITAN TRANSPORTATION  
20 AUTHORITY, a public entity; LOS  
ANGELES COUNTY METROPOLITAN  
21 TRANSPORTATION AUTHORITY  
BOARD; and ROES 1-10, inclusive,  
22

23 Real Parties in Interest.  
24

Case No. BS125233

**NOTICE OF APPEAL**

[CCP §904.1]

Assigned for All Purposes to the Hon.  
Thomas I. McKnew, Jr.

25 NOTICE IS HEREBY GIVEN that Petitioner Neighbors For Smart Rail hereby appeals  
26 from the final judgment in this matter and all orders that are separately appealable, including but  
27 not limited to the judgment entered on March 4, 2011 and the order entered on February 22, 2011.  
28

ELKINS KALT WEINTRAUB REUBEN GARTSIDE LLP  
2049 Century Park East, Suite 2700  
Los Angeles, California 90067  
Telephone: 310.746.4400 • Facsimile: 310.746.4499

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

DATED: April 22, 2011

ELKINS KALT WEINTRAUB REUBEN GARTSIDE LLP

By: 

John M. Bowman  
Attorneys for Petitioner  
NEIGHBORS FOR SMART RAIL

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

3 At the time of service, I was over 18 years of age and **not a party to this action**. I am  
4 employed in the County of Los Angeles, State of California. My business address is 2049 Century  
5 Park East, Suite 2700, Los Angeles, California 90067.

6 On April 22, 2011, I served true copies of the following document(s) described as  
7 **NOTICE OF APPEAL** on the interested parties in this action as follows:

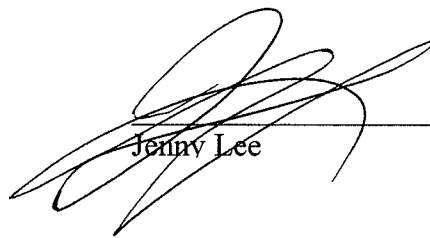
8 **SEE ATTACHED SERVICE LIST**

9 X BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the  
10 persons at the addresses listed in the Service List and placed the envelope for collection and  
11 mailing, following our ordinary business practices. I am readily familiar with Elkins Kalt  
12 Weintraub Reuben Gartside LLP's practice for collecting and processing correspondence for  
13 mailing. On the same day that the correspondence is placed for collection and mailing, it is  
14 deposited in the ordinary course of business with the United States Postal Service, in a sealed  
15 envelope with postage fully prepaid.

16        BY OVERNIGHT DELIVERY: I enclosed said document(s) in an envelope or package  
17 provided by the overnight service carrier and addressed to the persons at the addresses listed in the  
18 Service List. I placed the envelope or package for collection and overnight delivery at an office or  
19 a regularly utilized drop box of the overnight service carrier or delivered such document(s) to a  
20 courier or driver authorized by the overnight service carrier to receive documents.

21 I declare under penalty of perjury under the laws of the State of California that the  
22 foregoing is true and correct.

23 Executed on April 22, 2011, at Los Angeles, California.

24   
25 \_\_\_\_\_  
26 Jenny Lee

SERVICE LIST

- 1
- 2
- 3 Robert D. Thornton, Esq.  
John J. Flynn, III, Esq.
- 4 Robert C. Horton, Esq.  
Nossaman LLP
- 5 18101 Von Karman Avenue  
Suite 1800
- 6 Irvine, CA 92612  
*Attorneys for Respondents*
- 7 *Exposition Metro Line Construction*  
*Authority and Exposition Metro Line*
- 8 *Construction Authority Board*
- 9
- 10 Ronald W. Stamm  
Principal Deputy
- 11 Office of County Counsel  
1 Gateway Plaza
- 12 Los Angeles, CA 90012  
*Attorney for Real Parties-in-Interest*
- 13 *Los Angeles County Metropolitan*  
*Transportation Authority and*
- 14 *Los Angeles County Metropolitan*  
*Transportation Authority Board*
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28